



General Assembly

***Senate Joint
Resolution No. 16***

February Session, 2008

LCO No. 1631

01631_____

Referred to Committee on Judiciary

Introduced by:

SEN. MCDONALD, 27th Dist.

REP. LAWLOR, 99th Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE
BRUCE L. LEVIN OF WOODBRIDGE TO BE A JUDGE OF THE
SUPERIOR COURT.***

Resolved by this Assembly:

- 1 That the nomination by Her Excellency, the Governor, of the
- 2 Honorable Bruce L. Levin of Woodbridge, to be a Judge of the Superior
- 3 Court, to serve for a term of eight years from March 4, 2008, is
- 4 approved and confirmed, and he is appointed a Judge of the Superior
- 5 Court for said term.